**THE POSTAL & RMS EMPLOYEES COOP BANK LTD AMBALA CANTT**

**6070/10,14 IDGAH ROAD AMBALA CANTT**

**Application for grant of Scholarship for Secondary/Higher Secondary Education**

Year of Application: \_\_\_\_\_\_\_\_\_\_\_\_

Session \_\_\_\_\_\_\_\_\_\_\_\_\_ Class \_\_\_\_\_\_\_\_\_\_\_\_ X/XII (Please tick)

**Details of Member**

Membership No \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father,s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Office with HO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Details of Student**

Name of Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship with members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class for which scloarship is claimed Class X Class XII

Name of School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Board \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of Passing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Session \_\_\_\_\_\_\_\_\_\_\_

Marks obtained/Total Marks \_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_ % of Marks \_\_\_\_.\_\_\_

(Minimum eligibility 85 % marks)

Signature of Student.

The particulars given above are ture and correct to the best of my knowledge and belief

Signature of Member

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosure : Mark Sheet of the Student

(Last date for submission of application is 31st December of the year of passing ie 31st Dec 2019 for Session 2018-19)